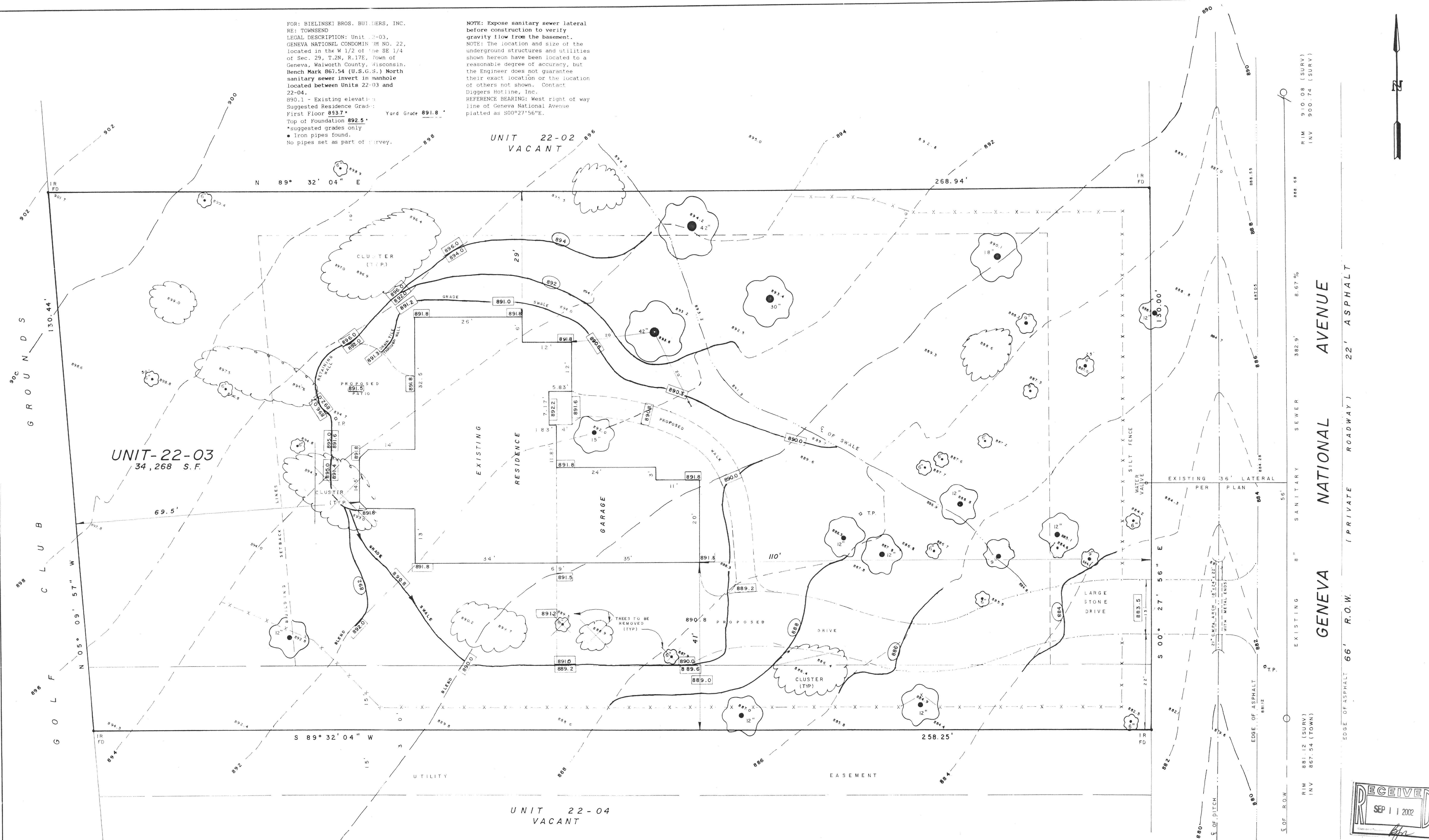


FOR: BIELINSKI BROS. BUILDERS, INC.
RE: TOWNSEND
LEGAL DESCRIPTION: Unit 22-03,
GENEVA NATIONAL CONDOMINIUM NO. 22,
located in the W 1/2 of the SE 1/4
of Sec. 29, T.2N, R.17E, Town of
Geneva, Walworth County, Wisconsin.
Bench Mark 867.54 (U.S.G.S.) North
sanitary sewer invert in manhole
located between Units 22-03 and
22-04.
890.1 - Existing elevation
Suggested Residence Grade:
First Floor 853.7*
Top of Foundation 892.5*
*suggested grades only
• Iron pipes found.
No pipes set as part of survey.

NOTE: Expose sanitary sewer lateral
before construction to verify
gravity flow from the basement.
NOTE: The location and size of the
underground structures and utilities
shown hereon have been located to a
reasonable degree of accuracy, but
the Engineer does not guarantee
their exact location or the location
of others not shown. Contact
Diggers Hotline, Inc.
REFERENCE BEARING: West right of way
line of Geneva National Avenue
platted as S00°27'56"E.



STATE OF WISCONSIN)
COUNTY OF WAUKESHA)
We Jahnke & Jahnke Associates Inc.
do hereby certify that we have made
this survey and that the information
as shown on the above Plat of Survey
is a true and correct representation
thereof.

John R. Stigler
JOHN R. STIGLER - Wis. Reg. No. S-1820

Existing Top of Foundation 892.50
Garage Opening 891.66
2/6/02 - Basement constructed
and located as shown.

BASEMENT RECERTIFICATION: I have surveyed enough of the above described property to stake
a proposed building and the map shown is a true representation thereof. A complete
property survey has not been performed and a waiver has been granted.

REVISIONS		
NO.	DATE	DESCRIPTION
1	11-21-01	A/E - CULVERT, DRIVE, SILT FENCE
2	12-6-01	DEWING ONLY - GRADE-WALK PATIO
3	12-14-01	GADING PLAN
4	1-04-02	R/TAKE
5	2-06-06	BSEMENT SURVEY

SITE PLAN	
FOR: BIELINSKI BROS. RE: TOWNSEND UNIT 22-03 GENEVA NATIONAL CONDOMINIUM NO. 22, TOWN OF GENEVA, WALWORTH COUNTY, WISCONSIN	
JAHNKE & JAHNKE ASSOCIATES INC. PLANNERS & PROFESSIONAL ENGINEERS 711 W. MORELAND BLVD. - WAUKESHA, WI 53188 TEL No. (262) 542-5797 FAX (262) 542-7698 (E-MAIL jahnke@jahnkeandjahnke.com)	
SCALE: 1" = 10'	DATE: NOVEMBER 12, 2001
DRAWN BY: P. M. CHECKED BY: J. R. S.	FILE NO.: WALWORTH - 77 B
BOOK NO.: WAL - II pg 5	JOB: S - 6038 SHEET OF

